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IN THE UNITED STATE	S PATENY AND TRADEMA	RK OFFICE	7811
In re Patent Application of PE 40	Atty Dkt. 1035-330 C# M#	IFV	2819
ISHIO et al.  Serial No. 09/883.366	2811		, , , , , , , , , , , , , , , , , , ,
Serial No. 09/883,366	aminer: J. Im		*
Filed: June 19, 2001	Date: October 31, 2005		
Title: SEMICONDUCTOR DEVICE			
Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450			
Sir:			
This is a response/amendment/letter in the above-ide incorporated by reference and the signature below sesignature thereon.			
$\hfill\Box$ Correspondence Address Indication	Form Attached.		
	ninus highest number 0 x \$50.00	\$0.00 (1202)/\$0.00 (2202)	\$
	ninus highest number 0 x \$200.00	\$0.00 (1201)/\$0.00 (2201)	\$
.lf proper multiple dependent claims now added for f			
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Terminal disclaimer enclosed, add	\$130	0.00 (1814)/ \$65.00 (2814)	\$
☐ Applicant claims "small entity" status. ☐ Sta	tement filed herewith		
Rule 56 Information Disclosure Statement Filing Fe	е	\$180.00 (1806)	\$
Assignment Recording Fee		\$40.00 (8021)	\$
Other:			\$
The Course is signed in boundary as the signed to all ourse	and definition on an arodit any or	TOTAL FEE ENCLOSED	,
The Commissioner is hereby authorized to charge as asserted to be filed, or which should have been filed firm) to our Account No. 14-1140. A <u>duplicate</u> copy of	herewith (or with any paper h		
901 North Glebe Road, 11th Floor Arlington, Virginia 22203-1808	NIXON & VANDERHYE P.0 By Atty: Michael J. Shea, F		
Telephone: (703) 816-4000 Facsimile: (703) 816-4100 MJS:dbp	Signature:	Bohen	

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

ISHIO et al.

Atty. Ref.: 1035-330

Serial No. 09/883,366

Group: 2811

Filed: June 19, 2001

Examiner: J. Im

For: SEMICONDUCTOR DEVICE (As Amended)

\* \* \* \* \* \* \* \* \* \* \*

October 30, 2005

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## **AMENDMENT**

In response to the office action dated June 29, 2005, please amend the subject patent application as follows.

**Amendments to the Claims** are reflected in the Listing of Claims that begins on page 2. **Remarks** begin on page 8.